



## **AGENDA**

### **Citizens' Advisory Committee (CAC)**

#### **SPECIAL SUBCOMMITTEE FOR YOUTH SPORTS**

**6:00 P.M. – 7:30 PM  
May 2, 2016**

**Administration Conference Room #204  
Upper Level  
Maple Grove Government Center**

- A. Call to Order
- B. Discuss and Draft Report on Youth Sports
- C. Adjournment